



வெளிப்புறப் பகுதி சபை  
மேற்கு மாகாண சபை  
WESTERN PROVINCIAL COUNCIL

Monthly Expenditure Report - June 2024

OFFICE NAME :- 021-Department Of Animal Production & Health

Vote Particulars	Total Net Exp. End of Last Month	Dr/Cr by	Expenditure Current Month		Total Net Exp. End of Current Month	Total Net Provision End of Last Month	Supplementary	FR Plus	FR Minus	From Head	To Head	Net Provision End of Current Month	Balance Provision
			Dr	Cr									
106-3-2-0-2509-13	12,494,371.45	21	2,310,039.86	0.00									
					14,804,411.31	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-14,804,411.31
109-3-1-0-2502-13	0.00	21	1,760,000.00	0.00									
					1,760,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-1,760,000.00
120-3-1-0-1001	83,050,829.41	21	16,580,212.52	21,159.33									
					99,609,882.60	225,540,000.00	0.00	0.00	0.00	0.00	0.00	225,540,000.00	125,930,117.40
120-3-1-0-1002	1,990,816.48	21	619,751.63	0.00									
					2,610,568.11	7,500,000.00	0.00	0.00	0.00	0.00	0.00	7,500,000.00	4,889,431.89
120-3-1-0-1003	47,877,108.02	21	10,859,410.00	276,898.95									
					58,459,619.07	95,629,000.00	0.00	0.00	0.00	0.00	0.00	95,629,000.00	37,169,380.93
120-3-1-0-1101	3,466,398.08	21	1,056,212.00	0.00									
					4,522,610.08	15,000,000.00	0.00	0.00	0.00	0.00	0.00	15,000,000.00	10,477,389.92
120-3-1-0-1201	19,760.00	21	0.00	0.00									
					19,760.00	5,000,000.00	0.00	0.00	0.00	0.00	0.00	5,000,000.00	4,980,240.00



					2,871,526.42	7,000,000.00	0.00	0.00	0.00	0.00	0.00	7,000,000.00	4,128,473.58
120-3-1-0-1506	752,412.94	21	148,410.16	0.00									
					900,823.10	2,500,000.00	0.00	0.00	0.00	0.00	0.00	2,500,000.00	1,599,176.90
120-3-1-0-1703	0.00	21	0.00	0.00									
					0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
120-3-1-0-2001-12	0.00	21	0.00	0.00									
					0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
120-3-1-0-2102-12	1,372,026.99	21	0.00	0.00									
					1,372,026.99	8,000,000.00	0.00	0.00	0.00	0.00	0.00	8,000,000.00	6,627,973.01
120-3-1-0-2103-12	0.00	21	0.00	0.00									
					0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
120-56-1-0-1001	5,778,514.41	21	1,188,295.10	0.00									
					6,966,809.51	11,304,000.00	0.00	0.00	0.00	0.00	0.00	11,304,000.00	4,337,190.49
120-56-1-0-1002	841,927.27	21	206,845.66	0.00									
					1,048,772.93	2,500,000.00	0.00	0.00	0.00	0.00	0.00	2,500,000.00	1,451,227.07
120-56-1-0-1003	3,987,356.68	21	1,028,792.00	0.00									
					5,016,148.68	5,291,000.00	0.00	0.00	0.00	0.00	0.00	5,291,000.00	274,851.32
120-56-1-0-1101	76,443.00	21	23,158.00	0.00									
					99,601.00	400,000.00	0.00	0.00	0.00	0.00	0.00	400,000.00	300,399.00



	3,687,139.90	21	253,449.93	240.00									
					3,940,349.83	7,000,000.00	0.00	0.00	0.00	0.00	0.00	7,000,000.00	3,059,650.17
120-56-1-0-1404	0.00	21	0.00	0.00									
					0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
120-56-1-0-1409	2,621,748.56	21	743,118.40	0.00									
					3,364,866.96	10,000,000.00	0.00	0.00	0.00	0.00	0.00	10,000,000.00	6,635,133.04
120-56-1-0-1506	0.00	21	0.00	0.00									
					0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
120-56-1-0-2102-12	43,000.00	21	0.00	0.00									
					43,000.00	350,000.00	0.00	0.00	0.00	0.00	0.00	350,000.00	307,000.00
120-56-1-0-2103-12	0.00	21	0.00	0.00									
					0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
120-56-1-0-2104-12	0.00	21	0.00	0.00									
					0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
120-56-1-0-2401-12-1	163,500.00	21	182,900.00	0.00									
					346,400.00	500,000.00	0.00	0.00	0.00	0.00	0.00	500,000.00	153,600.00
120-56-1-0-2509-12	0.00	21	0.00	0.00									
					0.00	4,300,000.00	0.00	0.00	0.00	0.00	0.00	4,300,000.00	4,300,000.00

<b>Total of account summary</b>	55,509,493.81	338,871.91								641,594,000.00	364,942,512.62
<b>Total of other account unit</b>	0.00	0.00									
<b>Grand Total</b>	<b>55,509,493.81</b>	<b>338,871.91</b>	276,651,487.38	641,594,000.00	0.00	0.00	0.00	0.00	0.00	641,594,000.00	364,942,512.62

Printed Date :- 11/07/2024

Prepared By :- .....

Checked By :- .....

Certified By :- .....

**Monthly Revenue Report - June - 2024**

**OFFICE :- 021-Department Of Animal Production & Health**

Object Details	Total Net Revenue End of Last Month	Revenue Current Month		Total Net Revenue. End of Current Month
		Dr	Cr	
2002-01-01	1,172,566.00	0.00	277,468.15	1,450,034.15
2002-02-02	928,767.28	0.00	191,392.37	1,120,159.65
2003-02-23	43,264,631.35	0.00	8,671,685.10	51,936,316.45
2003-02-99	293,681.91	0.00	54,320.00	348,001.91
<b>Grand Total</b>	<b>45,659,646.54</b>	<b>0.00</b>	<b>9,194,865.62</b>	<b>54,854,512.16</b>

Printed Date :- 11/07/2024

Prepared By :- \_\_\_\_\_ Checked By :- \_\_\_\_\_ Certified By :- \_\_\_\_\_

Revenue Head	Total Net Revenue End of Last Month	Cr / Dr By	Dr	Cr	Total Net Rev. End of Current Month	Revenue Estimate	Balance Revenue Estimate
<b>2003-02-23</b>	43,264,631.35	021	0.00	8,671,685.10			
	1,150.00	041	0.00	0.00			
	600.00	042	0.00	50.00			
	750.00	044	0.00	100.00			
	700.00	046	0.00	0.00			
	2,250.00	047	0.00	250.00			
	1,250.00	048	0.00	0.00			
	4,600.00	052	0.00	1,050.00			
	3,400.00	055	0.00	100.00			
	2,200.00	058	0.00	700.00			
	1,050.00	059	0.00	50.00			
	150.00	060	0.00	200.00			
	2,250.00	062	0.00	0.00			
	200.00	067	0.00	0.00			
	4,900.00	073	0.00	850.00			
	2,300.00	076	0.00	1,000.00			
					<b>51,968,416.45</b>	<b>60,000,000.00</b>	8,031,583.55
<b>Total Accounts Summary</b>	<b>43,292,381.35</b>		<b>0.00</b>	<b>8,671,685.10</b>			
<b>Total Other Summary</b>			<b>0.00</b>	<b>4,350.00</b>			
<b>Grand Total</b>	<b>43,292,381.35</b>		<b>0.00</b>	<b>8,676,035.10</b>	<b>51,968,416.45</b>	<b>60,000,000.00</b>	<b>908,031,583.55</b>

Printed Date :- 11/07/2024

Prepared By :- \_\_\_\_\_

Checked By :- \_\_\_\_\_

Certified By :- \_\_\_\_\_



Deposits A/C

Office :- 021-Department Of Animal Production & Health

MONTH :- June - 2024

Category	Balance (End of Last Month)	Cr / Dr By	Dr	Cr	Balance (End of Current Month)
6001 Miscellaneous Acc.	10,517,125.89	021	2,368,900.00	894,438.56	9,042,664.45
6002 Tender Acc.	535,403.82	021	0.00	1,470,585.00	2,005,988.82
6003 Security Acc.	2,257,148.75	021	85,191.55	1,317,317.87	3,489,275.07
<b>Total Accounts Summary</b>	<b>13,309,678.46</b>		<b>2,454,091.55</b>	<b>3,682,341.43</b>	<b>14,537,928.34</b>
<b>Total Other Acct. Units</b>					
<b>Total</b>	<b>13,309,678.46</b>		<b>2,454,091.55</b>	<b>3,682,341.43</b>	<b>14,537,928.34</b>

Printed Date :- 11/07/2024

Prepared By :- \_\_\_\_\_ Checked By :- \_\_\_\_\_ Certified By :- \_\_\_\_\_

Advance A/C

OFFICE NAME :- 021-Department Of Animal Production & Health

MONTH :- June - 2024

<b>Advance Acct No.</b>	<b>Total Adv. (Net) End of Last Month</b>	<b>Dr</b>	<b>Cr</b>	<b>Total Adv. (Net) End of Current Month</b>
120011	4,412,334.83	962,700.00	1,385,382.50	3,989,652.33
120013	-619,737.00	0.00	41,480.00	-661,217.00
<b>Total</b>	<b>3,792,597.83</b>	<b>962,700.00</b>	<b>1,426,862.50</b>	<b>3,328,435.33</b>

Name of Advance A/C :- Advance Account to Public Officers

A/C No :- 12001

Balance (End of Last Month)	Account Type	Cr/dr by	dr	cr	Total
58,412,209.47	120011	021	962,700.00	1,385,382.50	
					-422,682.50
	120012	010	0.00	10,000.00	
		027	0.00	402,074.00	
					-412,074.00
	120013	021	0.00	41,480.00	
					-41,480.00
<b>Balance End of Current Month</b>					<b>57,535,972.97</b>
<b>Limits</b>			<b>21,430,000.00</b>	<b>9,801,000.00</b>	<b>80,004,000.00</b>
<b>Balance end of l/month</b>			11,181,957.18	3,965,292.01	21,591,790.53
<b>Balance end of c/month</b>			10,219,257.18	2,579,909.51	22,468,027.03

Imprest A/C

OFFICE NAME :- 021-Department Of Animal Production & Health

MONTH :- June - 2024

<b>Balance (End of last month)</b>	<b>Imp / Released</b>	<b>Imp / Settlement</b>	<b>Balance (End of Current month)</b>
8,786,759.09	50,700,000.00	0.00	59,486,759.09
Less - Payment of Monthly Summary			54,936,384.37
Balance up to end of current month			4,550,374.72

Remittance A/C

OFFICE NAME :- 021-Department Of Animal Production & Health

MONTH :- June - 2024

Balance (End of last month)	Ref / Remittance	Amount	Balance (End of Current month)
3,523,404.78	0.00	3,523,404.78	0.00
Add - Receipts of monththly Summary			10,653,040.47
Balance of remittance upto			10,653,040.47

Printed Date :- 11/07/2024

Prepared By :- \_\_\_\_\_ Checked By :- \_\_\_\_\_ Certified By :- \_\_\_\_\_

## Asset Report for the month of June 2024

<b>Institute</b>	021-Department Of Animal Production & Health						
<b>Year</b>	2024	<b>Month</b>	June				
<b>Ledger</b>	<b>Category</b>	<b>OB</b>	<b>OB_ADD</b>	<b>TR</b>	<b>Purchase</b>	<b>DIS</b>	<b>Balance</b>
9151	Building	337,739,464.01	0.00	0.00	0.00	0.00	337,739,464.01
9160	WIP	0.00	0.00	0.00	0.00	0.00	0.00
9152	Machine	272,798,441.60	14,144,719.15	16,500.00	0.00	0.00	286,959,660.75
9154	Intangible	0.00	0.00	0.00	0.00	0.00	0.00
9153	Land	495,918,503.25	0.00	0.00	0.00	0.00	495,918,503.25
9180	Lease Assets	0.00	0.00	0.00	0.00	0.00	0.00