

Director/Commissioner Department Of Ayurveda

Colombo - 07 29/02/2024 My No. 3/5/1/2/(42) Bal. of Impre. Limit

-2,000,000.00/=

Releasing of Imprest - February 2024 5th Installment(Ref No - 20240327)

**Director(Acct & Payment)** 

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