



வெளிப்புறப் பகுதி சபை  
மேற்கு மாகாண சபை  
WESTERN PROVINCIAL COUNCIL

Monthly Expenditure Report - April 2023

OFFICE NAME :- 021-Department Of Animal Production & Health

Vote Particulars	Total Net Exp. End of Last Month	Dr/Cr by	Expenditure Current Month		Total Net Exp. End of Current Month	Total Net Provision End of Last Month	Supplementary	FR Plus	FR Minus	From Head	To Head	Net Provision End of Current Month	Balance Provision
			Dr	Cr									
106-3-2-0-2502-13	3,016,524.03	21	6,296,400.23	0.00									
					9,312,924.26	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-9,312,924.26
106-3-2-0-2509-13	246,000.00	21	34,425.00	0.00									
					280,425.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	-280,425.00
120-3-1-0-1001	50,727,927.28	21	16,992,792.87	4,011.67									
					67,716,708.48	218,871,000.00	0.00	0.00	0.00	0.00	0.00	218,871,000.00	151,154,291.52
120-3-1-0-1002	998,189.56	21	614,005.20	0.00									
					1,612,194.76	8,000,000.00	0.00	0.00	0.00	0.00	0.00	8,000,000.00	6,387,805.24
120-3-1-0-1003	21,490,176.06	21	7,182,105.89	154,950.01									
					28,517,331.94	82,585,000.00	0.00	0.00	0.00	0.00	0.00	82,585,000.00	54,067,668.06
120-3-1-0-1101	1,822,858.06	21	1,192,287.60	0.00									
					3,015,145.66	15,000,000.00	0.00	0.00	0.00	0.00	0.00	15,000,000.00	11,984,854.34
120-3-1-0-1201	47,860.00	21	500.00	0.00									
					48,360.00	4,000,000.00	0.00	0.00	0.00	0.00	0.00	4,000,000.00	3,951,640.00



					1,885,961.35	4,000,000.00	0.00	0.00	0.00	0.00	0.00	4,000,000.00	2,114,038.65
120-3-1-0-1506	512,644.91	21	169,811.22	0.00									
					682,456.13	3,000,000.00	0.00	0.00	0.00	0.00	0.00	3,000,000.00	2,317,543.87
120-3-1-0-1703	0.00	21	0.00	0.00									
					0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
120-3-1-0-2001-12	0.00	21	0.00	0.00									
					0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
120-3-1-0-2102-12	0.00	21	0.00	0.00									
					0.00	2,000,000.00	0.00	0.00	0.00	0.00	0.00	2,000,000.00	2,000,000.00
120-3-1-0-2103-12	0.00	21	0.00	0.00									
					0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
120-56-1-0-1001	3,087,043.21	21	971,960.00	0.00									
					4,059,003.21	12,356,000.00	0.00	0.00	0.00	0.00	0.00	12,356,000.00	8,296,996.79
120-56-1-0-1002	395,080.97	21	321,463.79	0.00									
					716,544.76	2,200,000.00	0.00	0.00	0.00	0.00	0.00	2,200,000.00	1,483,455.24
120-56-1-0-1003	1,493,621.01	21	439,175.63	0.00									
					1,932,796.64	5,746,000.00	0.00	0.00	0.00	0.00	0.00	5,746,000.00	3,813,203.36
120-56-1-0-1101	26,970.00	21	24,030.00	0.00									
					51,000.00	600,000.00	0.00	0.00	0.00	0.00	0.00	600,000.00	549,000.00





<b>Total of account summary</b>	48,960,038.92	227,795.47								<b>604,308,000.00</b>	<b>437,583,552.35</b>
<b>Total of other account unit</b>	<b>0.00</b>	<b>0.00</b>									
<b>Grand Total</b>	<b>48,960,038.92</b>	<b>227,795.47</b>	<b>166,724,447.65</b>	<b>604,308,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>604,308,000.00</b>	<b>437,583,552.35</b>

Printed Date :- 18/05/2023

Prepared By :- .....

Checked By :- .....

Certified By :- .....

**Monthly Revenue Report - April - 2023**

**OFFICE :- 021-Department Of Animal Production & Health**

Object Details	Total Net Revenue End of Last Month	Revenue Current Month		Total Net Revenue. End of Current Month
		Dr	Cr	
2002-01-01	726,764.50	0.00	269,619.50	996,384.00
2002-02-02	577,278.84	0.00	186,666.61	763,945.45
2003-02-23	23,064,212.14	0.00	8,942,317.61	32,006,529.75
2003-02-99	109,850.00	0.00	127,745.00	237,595.00
<b>Grand Total</b>	<b>24,478,105.48</b>	<b>0.00</b>	<b>9,526,348.72</b>	<b>34,004,454.20</b>

Printed Date :- 18/05/2023

Prepared By :- \_\_\_\_\_ Checked By :- \_\_\_\_\_ Certified By :- \_\_\_\_\_

Revenue Head	Total Net Revenue End of Last Month	Cr / Dr By	Dr	Cr	Total Net Rev. End of Current Month	Revenue Estimate	Balance Revenue Estimate
<b>2003-02-23</b>	23,064,212.14	021	0.00	8,942,317.61			
	250.00	041	0.00	0.00			
	200.00	042	0.00	150.00			
	200.00	044	0.00	200.00			
	100.00	046	0.00	250.00			
	1,250.00	047	0.00	50.00			
	900.00	048	0.00	0.00			
	1,150.00	052	0.00	150.00			
	1,250.00	055	0.00	0.00			
	250.00	058	0.00	0.00			
	900.00	059	0.00	0.00			
	1,100.00	062	0.00	50.00			
	75.00	067	0.00	0.00			
	1,900.00	073	0.00	850.00			
	200.00	076	0.00	150.00			
					<b>32,018,104.75</b>	<b>60,000,000.00</b>	27,981,895.25
<b>Total Accounts Summary</b>	<b>23,073,937.14</b>		<b>0.00</b>	<b>8,942,317.61</b>			
<b>Total Other Summary</b>			<b>0.00</b>	<b>1,850.00</b>			
<b>Grand Total</b>	<b>23,073,937.14</b>		<b>0.00</b>	<b>8,944,167.61</b>	<b>32,018,104.75</b>	<b>60,000,000.00</b>	<b>867,981,895.25</b>

Printed Date :- 18/05/2023

Prepared By :- \_\_\_\_\_

Checked By :- \_\_\_\_\_

Certified By :- \_\_\_\_\_



Deposits A/C

Office :- 021-Department Of Animal Production & Health

MONTH :- April - 2023

Category	Balance (End of Last Month)	Cr / Dr By	Dr	Cr	Balance (End of Current Month)
6001 Miscellaneous Acc.	5,145,913.28	021	29,725.00	80,624.50	5,196,812.78
6002 Tender Acc.	77,606.12	021	0.00	0.00	77,606.12
6003 Security Acc.	447,794.16	021	20,000.00	110,000.00	537,794.16
<b>Total Accounts Summary</b>	<b>5,671,313.56</b>		<b>49,725.00</b>	<b>190,624.50</b>	<b>5,812,213.06</b>
<b>Total Other Acct. Units</b>					
<b>Total</b>	<b>5,671,313.56</b>		<b>49,725.00</b>	<b>190,624.50</b>	<b>5,812,213.06</b>

Printed Date :- 18/05/2023

Prepared By :- \_\_\_\_\_ Checked By :- \_\_\_\_\_ Certified By :- \_\_\_\_\_

Advance A/C

OFFICE NAME :- 021-Department Of Animal Production & Health

MONTH :- April - 2023

<b>Advance Acct No.</b>	<b>Total Adv. (Net) End of Last Month</b>	<b>Dr</b>	<b>Cr</b>	<b>Total Adv. (Net) End of Current Month</b>
120011	-102,709.00	802,995.00	1,038,529.00	-338,243.00
120012	160,000.00	0.00	0.00	160,000.00
120013	-56,351.00	0.00	6,300.00	-62,651.00
121012	-160,000.00	0.00	0.00	-160,000.00
<b>Total</b>	<b>-159,060.00</b>	<b>802,995.00</b>	<b>1,044,829.00</b>	<b>-400,894.00</b>

Name of Advance A/C :- Advance Account to Public Officers

A/C No :- 12001

Balance (End of Last Month)	Account Type	Cr/dr by	dr	cr	Total
57,073,072.14	120011	021	802,995.00	1,038,529.00	
					-235,534.00
	120013	021	0.00	6,300.00	
					-6,300.00
<b>Balance End of Current Month</b>					<b>56,831,238.14</b>
<b>Limits</b>			<b>20,000,000.00</b>	<b>9,000,000.00</b>	<b>79,498,000.00</b>
<b>Balance end of l/month</b>			17,005,332.00	5,902,623.00	22,424,927.86
<b>Balance end of c/month</b>			16,202,337.00	4,864,094.00	22,666,761.86

Imprest A/C

OFFICE NAME :- 021-Department Of Animal Production & Health

MONTH :- April - 2023

<b>Balance (End of last month)</b>	<b>Imp / Released</b>	<b>Imp / Settlement</b>	<b>Balance (End of Current month)</b>
3,878,187.16	47,500,000.00	0.00	51,378,187.16
Less - Payment of Monthly Summary			48,151,358.53
Balance up to end of current month			3,226,828.63

Remittance A/C

OFFICE NAME :- 021-Department Of Animal Production & Health

MONTH :- April - 2023

Balance (End of last month)	Ref / Remittance	Amount	Balance (End of Current month)
9,101,126.60	0.00	9,101,126.60	0.00
Add - Receipts of monththly Summary			9,328,197.30
Balance of remittance upto			9,328,197.30

Printed Date :- 18/05/2023

Prepared By :- \_\_\_\_\_ Checked By :- \_\_\_\_\_ Certified By :- \_\_\_\_\_

## Asset Report for the month of April 2023

<b>Institute</b>	021-Department Of Animal Production & Health						
<b>Year</b>	2023	<b>Month</b>	April				
<b>Ledger</b>	<b>Category</b>	<b>OB</b>	<b>OB_ADD</b>	<b>TR</b>	<b>Purchase</b>	<b>DIS</b>	<b>Balance</b>
9151	Building	326,376,522.45	0.00	0.00	0.00	0.00	326,376,522.45
9160	WIP	0.00	0.00	0.00	0.00	0.00	0.00
9152	Machine	190,242,740.14	0.00	0.00	0.00	0.00	190,242,740.14
9154	Intangible	0.00	0.00	0.00	0.00	0.00	0.00
9153	Land	446,018,503.25	0.00	0.00	0.00	0.00	446,018,503.25
9180	Lease Assets	0.00	0.00	0.00	0.00	0.00	0.00