

#### Monthly Expenditure Report -

#### OFFICE NAME :-

| Vote<br>Perticulars | Total Net<br>Exp. End of<br>Last Month | Dr/Cr<br>by |    | enditure<br>ent Month | Total Net<br>Exp. End of<br>Current<br>Month | Total Net<br>Provision End<br>of Last Month | Suplementary | FR Plus | FR Minus | From<br>Head | To Head | Net<br>Provision<br>End of<br>Current | Balance<br>Provision |
|---------------------|--|-------------|----|-----------------------|--|---|--------------|---------|----------|--------------|---------|---------------------------------------|----------------------|
|                     |  |             | Dr | Cr                    |  |   |              |         |          |              |         | Month                                 |                      |
|                     |  |             |    |                       |  |   |              |         |          |              |         |                                       |                      |
|                     |  |             |    |                       |  |   |              |         |          |              |         |                                       |                      |
|                     |  |             |    |                       |  |   |              |         |          |              |         |                                       |                      |
| Total of accoun     | t summary                              |             |    |                       |  |   |              |         |          |              |         |                                       |                      |
| Total of other a    | count unit                             |             |    |                       |  |   |              |         |          |              |         |                                       |                      |
| Grand Total         |  |             |    |                       |  |   |              |         |          |              |         |                                       |                      |

| Printed Date :- 27/03/2023 |               |                 |
|----------------------------|---------------|-----------------|
| Prepared By :              | Checked By :- | Certified By :- |

## Monthly Revenue Report - OFFICE :-

|                |  | Revenue Current Month |    |   |
|----------------|--|-----------------------|----|---|
| Object Details | Total Net Revenue<br>End of Last Month | Dr                    | Cr | Total Net Revenue.<br>End of Current<br>Month |
|                |  |                       |    |   |
| Grand Total    |  |                       |    |   |

| Printed Date :- 27/03/2023 |               |                 |
|----------------------------|---------------|-----------------|
|                            |               |                 |
|                            |               |                 |
| Prepared By :              | Checked By :- | Certified By :- |

| Revenue Head           | Total Net Revenue<br>End of Last Month | Cr / Dr By | Dr | Cr | Total Net Rev. End of Current Month | Balance Revenue<br>Estimate |
|------------------------|--|------------|----|----|-------------------------------------|-----------------------------|
|                        |  |            |    |    |                                     |                             |
|                        |  |            |    |    |                                     |                             |
| Total Accounts Summary |  |            |    |    |                                     |                             |
| Total Other Summary    |  |            |    |    |                                     |                             |
| Grand Total            |  |            |    |    |                                     |                             |

| ļ    | Grand Total           |      |           |  |                 |  |
|------|-----------------------|------|-----------|--|-----------------|--|
| Prin | ed Date :- 27/03/2023 |      |           |  |                 |  |
|      |                       |      |           |  |                 |  |
|      |                       |      |           |  |                 |  |
| Prep | ared By :-            | Chec | cked By : |  | Certified By :- |  |

# Deposits A/C Office :MONTH :- -

| Category                | Balance (End of<br>Last Month) | Cr / Dr By | Dr | Cr | Balance (End of Current Month) |
|-------------------------|--------------------------------|------------|----|----|--------------------------------|
|                         |                                |            |    |    |                                |
| Total Accounts Summary  |                                |            |    |    |                                |
| Total Other Acct. Units |                                |            |    |    |                                |
| Total                   |                                |            |    |    |                                |

| Printed Date :- 27/03/2023 |               |                 |
|----------------------------|---------------|-----------------|
|                            |               |                 |
| Prepared By :-             | Checked By :- | Certified By :- |

#### Advance A/C

#### **OFFICE NAME :- 031-Department Of Industries (com)**

#### MONTH :- February - 2023

| Advance Acct No. | Total Adv. (Net)<br>End of Last Month | Dr           | Cr           | Total Adv. (Net)<br>End of Current<br>Month |
|------------------|---------------------------------------|--------------|--------------|---|
| 840-0-125-02     | -31,070,738.50                        | 7,084,570.57 | 6,371,653.61 | -30,357,821.54                              |
| Total            | -31,070,738.50                        | 7,084,570.57 | 6,371,653.61 | -30,357,821.54                              |

Name of Advance A/C :- A/C No :-

| Balance (End of Last Month)  | Account Type | Cr/dr by | dr | cr | Total |
|------------------------------|--------------|----------|----|----|-------|
| Balance End of Current Month |              |          |    |    |       |
| Limits                       |              |          |    |    |       |
| Balance end of I/month       |              |          |    |    |       |
| Balance end of c/month       |              |          |    |    |       |

Name of Advance A/C:- Advances for Establishment of textiles & small industries work centres including supply of raw

| materia Balance (End of Last Month) | als<br>Cr / Dr By | Dr             | Cr             | Balance (End of<br>Current Month) |
|-------------------------------------|-------------------|----------------|----------------|-----------------------------------|
| 203,212,963.44                      | 031               | 7,084,570.57   | 6,371,653.61   |                                   |
| Total                               |                   | 7,084,570.57   | 6,371,653.61   | 203,925,880.40                    |
| Limits                              |                   | 190,000,000.00 | 100,000,000.00 | 449,352,000.00                    |
| Bal / End of L / Month              |                   | 190,000,000.00 | 100,000,000.00 | 246,139,036.56                    |
| Bal / End of C / Month              |                   | 182,915,429.43 | 93,628,346.39  | 245,426,119.60                    |

| Printed Date :- 27/03/2023 |               |                 |
|----------------------------|---------------|-----------------|
| Prepared By :-             | Checked By :- | Certified By :- |

#### Imprest A/C

#### **OFFICE NAME: - 031-Department Of Industries (com)**

#### MONTH :- February - 2023

| Balance (End of last month)        | Imp / Released | Imp / Settlement | Balance (End of<br>Current month) |
|------------------------------------|----------------|------------------|-----------------------------------|
| 1,488,704.27                       | 14,500,000.00  | 0.00             | 15,988,704.27                     |
| Less - Payment of Monthly Summary  |                |                  | 7,078,440.57                      |
| Balance up to end of current month |                |                  | 8,910,263.70                      |

#### Remitance A/C

#### **OFFICE NAME: - 031-Department Of Industries (com)**

#### MONTH :- February - 2023

| Balance (End of last month)        | Ref / Remitance | Amount        | Balance (End of Current<br>month) |  |
|------------------------------------|-----------------|---------------|-----------------------------------|--|
| 31,582,034.23                      | 0.00            | 31,582,034.23 | 0.00                              |  |
| Add - Reciepts of montthly Summary |                 |               | 6,365,523.61                      |  |
| Balance of remitance upto          |                 |               | 6,365,523.61                      |  |

Printed Date :- 27/03/2023

| Prepared By :- | Checked By :- | Certified By :- |
|----------------|---------------|-----------------|
|                |               |                 |

### Asset Report for the month of February 2023

| Institute | 031-Department C | 031-Department Of Industries (com) |          |      |          |      |         |
|-----------|------------------|------------------------------------|----------|------|----------|------|---------|
| Year      | 2023             | Month                              | February |      |          |      |         |
| Ledger    | Category         | ОВ                                 | OB_ADD   | TR   | Purchase | DIS  | Balance |
| 9151      | Building         | 0.00                               | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    |
| 9160      | WIP              | 0.00                               | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    |
| 9152      | Machine          | 0.00                               | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    |
| 9154      | Intangible       | 0.00                               | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    |
| 9153      | Land             | 0.00                               | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    |
| 9180      | Lease Assets     | 0.00                               | 0.00     | 0.00 | 0.00     | 0.00 | 0.00    |