

| | | | | | | | | | | | | | | |
|---------------------|---------------|----|------------|------|--|---------------|---------------|------|------|------|------|------|---------------|------------|
| | | 59 | 7,500.00 | 0.00 | | | | | | | | | | |
| | | 60 | 0.00 | 0.00 | | | | | | | | | | |
| | | 61 | 5,000.00 | 0.00 | | | | | | | | | | |
| | | 62 | 0.00 | 0.00 | | | | | | | | | | |
| | | 63 | 0.00 | 0.00 | | | | | | | | | | |
| | | 64 | 0.00 | 0.00 | | | | | | | | | | |
| | | 65 | 7,500.00 | 0.00 | | | | | | | | | | |
| | | 66 | 7,500.00 | 0.00 | | | | | | | | | | |
| | | 67 | 0.00 | 0.00 | | | | | | | | | | |
| | | 68 | 0.00 | 0.00 | | | | | | | | | | |
| | | 69 | 0.00 | 0.00 | | | | | | | | | | |
| | | 70 | 5,000.00 | 0.00 | | | | | | | | | | |
| | | 71 | 0.00 | 0.00 | | | | | | | | | | |
| | | 72 | 7,500.00 | 0.00 | | | | | | | | | | |
| | | 73 | 0.00 | 0.00 | | | | | | | | | | |
| | | 74 | 2,500.00 | 0.00 | | | | | | | | | | |
| | | 75 | 7,500.00 | 0.00 | | | | | | | | | | |
| | | 76 | 0.00 | 0.00 | | | | | | | | | | |
| | | 77 | 4,271.25 | 0.00 | | | | | | | | | | |
| | | 78 | 7,500.00 | 0.00 | | | | | | | | | | |
| | | 79 | 0.00 | 0.00 | | | | | | | | | | |
| | | | | | | 648,565.78 | 1,500,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500,000.00 | 851,434.22 |
| 115-95-1-0-120 2 | | | | | | | | | | | | | | |
| | 1,500,888.00 | 16 | 499,112.00 | 0.00 | | | | | | | | | | |
| | | | | | | 2,000,000.00 | 2,000,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000,000.00 | 0.00 |
| 115-95-1-0-120 3 | | | | | | | | | | | | | | |
| | 34,977,780.35 | 16 | 17,000.00 | 0.00 | | | | | | | | | | |
| | | | | | | 34,994,780.35 | 35,000,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35,000,000.00 | 5,219.65 |

| | | | | | | | | | | | | | |
|------------------------------------|------------|----|----------------------|---------------------|-----------------------|-----------------------|----------------------|---------------------|---------------------|-------------|-------------|-----------------------|----------------------|
| | 0.00 | 16 | 0.00 | 0.00 | | | | | | | | | |
| | | | | | 0.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 20,000.00 |
| 115-95-1-0-200 1-12 | 0.00 | 16 | 0.00 | 0.00 | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 115-95-1-0-210 2-12 | 846,347.60 | 16 | 0.00 | 0.00 | | | | | | | | | |
| | | | | | 846,347.60 | 3,000,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000,000.00 | 2,153,652.40 |
| 115-95-1-0-210 3-12 | 75,000.00 | 16 | 0.00 | 0.00 | | | | | | | | | |
| | | | | | 75,000.00 | 3,000,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000,000.00 | 2,925,000.00 |
| Total of account summary | | | 40,146,896.13 | 4,976,050.31 | | | | | | | | 630,982,000.00 | 30,054,884.67 |
| Total of other account unit | | | 52,189,176.34 | 2,699,383.88 | | | | | | | | | |
| Grand Total | | | 92,336,072.47 | 7,675,434.19 | 600,927,115.33 | 630,982,000.00 | 20,072,000.00 | 1,700,000.00 | 1,700,000.00 | 0.00 | 0.00 | 630,982,000.00 | 30,054,884.67 |

Printed Date :- 27/01/2023

Prepared By :-

Checked By :-

Certified By :-

Monthly Revenue Report - December - 2022

OFFICE :- 016-Department Of Social Services

| Object Details | Total Net Revenue End of Last Month | Revenue Current Month | | Total Net Revenue. End of Current Month |
|--------------------|--|-----------------------|-------------------|---|
| | | Dr | Cr | |
| 2002-01-01 | 1,305,135.12 | 0.00 | 119,835.68 | 1,424,970.80 |
| 2002-02-02 | 1,290,814.05 | 0.00 | 123,561.44 | 1,414,375.49 |
| 2003-02-99 | 823,361.44 | 0.00 | 1,500.83 | 824,862.27 |
| Grand Total | 3,419,310.61 | 0.00 | 244,897.95 | 3,664,208.56 |

Printed Date :- 27/01/2023

Prepared By :- _____ Checked By :- _____ Certified By :- _____

| Revenue Head | Total Net Revenue End of Last Month | Cr / Dr By | Dr | Cr | Total Net Rev. End of Current Month | Revenue Estimate | Balance Revenue Estimate |
|-------------------------------|--|------------|----|----|--|------------------|-----------------------------|
| | | | | | | | |
| | | | | | | | |
| Total Accounts Summary | | | | | | | |
| Total Other Summary | | | | | | | |
| Grand Total | | | | | | | |

Printed Date :- 27/01/2023

Prepared By :- _____

Checked By :- _____

Certified By :- _____

Deposits A/C

Office :- 016-Department Of Social Services

MONTH :- December - 2022

| Category | Balance (End of Last Month) | Cr / Dr By | Dr | Cr | Balance (End of Current Month) |
|--------------------------------|-----------------------------|------------|-------------------|-------------------|--------------------------------|
| 6001 Miscellaneous Acc. | 456,071.26 | 016 | 405,394.77 | 603,025.23 | 653,701.72 |
| 6002 Tender Acc. | 184,566.00 | 016 | 0.00 | 55,295.00 | 239,861.00 |
| 6003 Security Acc. | 291,540.00 | 016 | 103,000.00 | 0.00 | 188,540.00 |
| Total Accounts Summary | 932,177.26 | | 508,394.77 | 658,320.23 | 1,082,102.72 |
| Total Other Acct. Units | | | | | |
| Total | 932,177.26 | | 508,394.77 | 658,320.23 | 1,082,102.72 |

Printed Date :- 27/01/2023

Prepared By :- _____ Checked By :- _____ Certified By :- _____

Advance A/C

OFFICE NAME :- 016-Department Of Social Services

MONTH :- December - 2022

| Advance Acct No. | Total Adv. (Net) End of Last Month | Dr | Cr | Total Adv. (Net) End of Current Month |
|-------------------------|---|---------------------|-------------------|--|
| 102012 | -900.00 | 0.00 | 0.00 | -900.00 |
| 109012 | -223,934.70 | 0.00 | 0.00 | -223,934.70 |
| 111012 | -633,133.00 | 0.00 | 93,300.00 | -726,433.00 |
| 115011 | 2,093,583.02 | 2,092,347.83 | 691,866.91 | 3,494,063.94 |
| 115012 | 647,421.70 | 93,300.00 | 0.00 | 740,721.70 |
| 115013 | -233,750.00 | 0.00 | 0.00 | -233,750.00 |
| 123012 | -260,250.00 | 0.00 | 0.00 | -260,250.00 |
| Total | 1,389,037.02 | 2,185,647.83 | 785,166.91 | 2,789,517.94 |

Name of Advance A/C :- Advance Account to Public Officers

A/C No :- 11501

| Balance (End of Last Month) | Account Type | Cr/dr by | dr | cr | Total |
|-----------------------------|--------------|----------|--------------|------------|-------|
| 46,218,460.25 | 115011 | 016 | 2,092,347.83 | 691,866.91 | |
| | | 040 | 0.00 | 3,750.00 | |
| | | 041 | 0.00 | 8,233.00 | |
| | | 042 | 0.00 | 3,083.80 | |
| | | 043 | 0.00 | 5,238.00 | |
| | | 044 | 656.24 | 8,485.00 | |
| | | 045 | 0.00 | 2,990.00 | |
| | | 046 | 0.00 | 6,390.00 | |
| | | 047 | 0.00 | 11,500.00 | |
| | | 048 | 0.00 | 8,623.00 | |
| | | 049 | 0.00 | 9,631.66 | |
| | | 050 | 0.00 | 8,470.00 | |
| | | 051 | 0.00 | 2,900.00 | |
| | | 052 | 0.00 | 5,801.10 | |
| | | 053 | 0.00 | 7,953.00 | |
| | | 054 | 0.00 | 6,330.00 | |
| | | 055 | 10,000.00 | 6,320.00 | |
| | | 056 | 0.00 | 9,013.00 | |
| | | 057 | 0.00 | 10,633.00 | |
| | | 058 | 0.00 | 3,200.00 | |
| | | 059 | 0.00 | 9,320.00 | |
| | | 060 | 0.00 | 1,250.00 | |
| | | 062 | 0.00 | 7,056.00 | |
| | | 063 | 0.00 | 4,550.00 | |
| | | 064 | 0.00 | 7,544.00 | |
| | | 065 | 0.00 | 2,550.00 | |
| | | 067 | 0.00 | 4,180.00 | |
| | | 068 | 0.00 | 9,793.00 | |
| | | 069 | 0.00 | 6,335.00 | |

| | | | | | |
|-------------------------------------|---------------|-----|----------------------|---------------------|----------------------|
| | | 070 | 0.00 | 9,139.00 | |
| | | 071 | 0.00 | 8,850.00 | |
| | | 072 | 0.00 | 4,733.00 | |
| | | 073 | 0.00 | 4,601.00 | |
| | | 074 | 0.00 | 2,500.00 | |
| | | 075 | 0.00 | 9,200.00 | |
| | | 076 | 0.00 | 10,128.00 | |
| | | 077 | 0.00 | 10,425.00 | |
| | | 078 | 0.00 | 7,400.00 | |
| | | 079 | 0.00 | 4,353.00 | |
| | | | | | 1,158,685.60 |
| | 115012 | | | | |
| | | 016 | 93,300.00 | 0.00 | |
| | | | | | 93,300.00 |
| Balance End of Current Month | | | | | 47,470,445.85 |
| Limits | | | 20,000,000.00 | 7,000,000.00 | 80,651,000.00 |
| Balance end of l/month | | | 7,744,368.42 | -4,231,748.74 | 34,432,539.75 |
| Balance end of c/month | | | 5,641,364.35 | -5,176,067.21 | 33,180,554.15 |

Imprest A/C

OFFICE NAME :- 016-Department Of Social Services

MONTH :- December - 2022

| Balance (End of last month) | Imp / Released | Imp / Settlement | Balance (End of Current month) |
|------------------------------------|-----------------------|-------------------------|---------------------------------------|
| 627,869.09 | 36,000,000.00 | 0.00 | 36,627,869.09 |
| Less - Payment of Monthly Summary | | | 36,619,277.05 |
| Balance up to end of current month | | | 8,592.04 |

Remittance A/C

OFFICE NAME :- 016-Department Of Social Services

MONTH :- December - 2022

| Balance (End of last month) | Ref / Remittance | Amount | Balance (End of Current month) |
|-------------------------------------|------------------|------------|--------------------------------|
| 656,340.95 | 0.00 | 656,340.95 | 0.00 |
| Add - Receipts of monththly Summary | | | 442,773.72 |
| Balance of remittance upto | | | 442,773.72 |

Printed Date :- 27/01/2023

Prepared By :- _____ Checked By :- _____ Certified By :- _____

Asset Report for the month of December 2022

| | | | | | | | |
|------------------|-----------------------------------|--------------|---------------|-----------|-----------------|-------------|----------------|
| Institute | 016-Department Of Social Services | | | | | | |
| Year | 2022 | Month | December | | | | |
| Ledger | Category | OB | OB_ADD | TR | Purchase | DIS | Balance |
| 9151 | Building | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9160 | WIP | 0.00 | 99,334.00 | 0.00 | 0.00 | 0.00 | 99,334.00 |
| 9152 | Machine | 0.00 | 72,272,225.50 | 0.00 | 25,540.00 | -160,338.10 | 72,137,427.40 |
| 9154 | Intangible | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9153 | Land | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |