

Monthly Expenditure Report -

OFFICE NAME :-

| Vote Perticulars | Total Net Exp. End of Last Month | Dr/Cr by | | enditure ent Month | Total Net Exp. End of Current Month | Total Net Provision End of Last Month | Suplementary | FR Plus | FR Minus | From Head | To Head | Net Provision End of Current | Balance Provision |
|---------------------|--|-------------|----|-----------------------|--|---|--------------|---------|----------|--------------|---------|---------------------------------------|----------------------|
| | | | Dr | Cr | | | | | | | | Month | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Total of accoun | t summary | | | | | | | | | | | | |
| Total of other ac | count unit | | | | | | | | | | | | |
| Grand Total | | | | | | | | | | | | | |

| Printed Date :- 18/11/2020 | | |
|----------------------------|--------------|----------------|
| Prepared By: | Checked By : | Certified By : |

Monthly Revenue Report - OFFICE :-

| | | Revenue Cu | rrent Month | |
|----------------|--|------------|-------------|---|
| Object Details | Total Net Revenue End of Last Month | Dr | Cr | Total Net Revenue. End of Current Month |
| | | | | |
| Grand Total | | | | |

| Printed Date :- 18/11/2020 | | | |
|----------------------------|---------------|-----------------|--|
| | | | |
| | | | |
| Prepared By :- | Checked By :- | Certified By :- | |

| Revenue Head | Total Net Revenue End of Last Month | Cr / Dr By | Dr | Cr | Total Net Rev. End of Current Month | Balance Revenue Estimate |
|------------------------|--|------------|----|----|-------------------------------------|-----------------------------|
| | | | | | | |
| | | | | | | |
| Total Accounts Summary | | | | | | |
| Total Other Summary | | | | | | |
| Grand Total | | | | | | |

| l | Orana rotar | | | | | |
|-------|------------------------|------|-----------|--|-----------------|--|
| Print | red Date :- 18/11/2020 | | | | | |
| | | | | | | |
| Prep | ared By :- | Chec | cked By : | | Certified By :- | |

Deposits A/C Office :MONTH :- -

| Category | Balance (End of Last Month) | Cr / Dr By | Dr | Cr | Balance (End of Current Month) |
|-------------------------|--------------------------------|------------|----|----|--------------------------------|
| | | | | | |
| Total Accounts Summary | | | | | |
| Total Other Acct. Units | | | | | |
| Total | | | | | |

| | . | | |
|----------------------------|---------------|-----------------|--|
| Printed Date :- 18/11/2020 | | | |
| | | | |
| Prepared By :- | Checked By :- | Certified By :- | |

Advance A/C

OFFICE NAME :- 032-Department Of Agriculture (com)

MONTH:-October - 2020

| Advance Acct No. | Total Adv. (Net) End of Last Month | Dr | Cr | Total Adv. (Net) End of Current Month |
|------------------|---------------------------------------|------------|------------|---|
| 840-0-117-02 | -1,333,106.61 | 147,720.00 | 165,777.00 | -1,351,163.61 |
| Total | -1,333,106.61 | 147,720.00 | 165,777.00 | -1,351,163.61 |

Name of Advance A/C :- A/C No :-

| Balance (End of Last Month) | Account Type | Cr/dr by | dr | cr | Total |
|------------------------------|--------------|----------|----|----|-------|
| Balance End of Current Month | | | | | |
| Limits | | | | | |
| Balance end of I/month | | | | | |
| Balance end of c/month | | | | | |

Name of Advance A/C:- Advances to Certified Seeds & Planting Materials A/C No: 117-02

| Balance (End of Last Month) | Cr / Dr By | Dr | Cr | Balance (End of Current Month) |
|-----------------------------|------------|------------|------------|--------------------------------|
| | | | | |
| -263,032.20 | 032 | 147,720.00 | 165,777.00 | |
| Total | | 147,720.00 | 165,777.00 | -281,089.20 |
| Limits | | | | |
| Bal / End of L / Month | | | | |
| Bal / End of C / Month | | | | |

| Printed Date :- 18/11/2020 | | |
|----------------------------|---------------|-----------------|
| Prepared By :- | Checked By :- | Certified By :- |

Imprest A/C

OFFICE NAME :- 032-Department Of Agriculture (com)

MONTH:-October - 2020

| Balance (End of last month) | Imp / Released | Imp / Settlement | Balance (End of Current month) |
|------------------------------------|----------------|------------------|--------------------------------|
| 664,100.50 | 200,000.00 | 0.00 | 864,100.50 |
| Less - Payment of Monthly Summary | | | 147,720.00 |
| Balance up to end of current month | | | 716,380.50 |

Remitance A/C

OFFICE NAME: - 032-Department Of Agriculture (com)

MONTH:-October - 2020

| Balance (End of last month) | Ref / Remitance | Amount | Balance (End of Current month) |
|------------------------------------|-----------------|------------|-----------------------------------|
| 749,971.00 | 0.00 | 749,971.00 | 0.00 |
| Add - Reciepts of montthly Summary | | | 165,777.00 |
| Balance of remitance upto | | | 165,777.00 |

Printed Date :- 18/11/2020

| Prepared By :- | Checked By :- | Certified By :- |
|----------------|---------------|-----------------|
| Trepared By | | Certifica By :- |