



வீழ்ச்சாலை சபாலை
மேற்கு மாகாண சபை
WESTERN PROVINCIAL COUNCIL

Monthly Expenditure Report -

OFFICE NAME :-

| Vote Particulars | Total Net Exp. End of Last Month | Dr/Cr by | Expenditure Current Month | | Total Net Exp. End of Current Month | Total Net Provision End of Last Month | Supplementary | FR Plus | FR Minus | From Head | To Head | Net Provision End of Current Month | Balance Provision |
|------------------------------------|----------------------------------|----------|---------------------------|----|-------------------------------------|---------------------------------------|---------------|---------|----------|-----------|---------|------------------------------------|-------------------|
| | | | Dr | Cr | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Total of account summary | | | | | | | | | | | | | |
| Total of other account unit | | | | | | | | | | | | | |
| Grand Total | | | | | | | | | | | | | |

Printed Date :- 19/10/2020

Prepared By :-

Checked By :-

Certified By :-

Monthly Revenue Report - -

OFFICE :-

| | | Revenue Current Month | | |
|--------------------|--|-----------------------|----|---|
| Object Details | Total Net Revenue End of Last Month | Dr | Cr | Total Net Revenue. End of Current Month |
| | | | | |
| Grand Total | | | | |

Printed Date :- 19/10/2020

Prepared By :- _____ Checked By :- _____ Certified By :- _____

| Revenue Head | Total Net Revenue End of Last Month | Cr / Dr By | Dr | Cr | Total Net Rev. End of Current Month | Revenue Estimate | Balance Revenue Estimate |
|-------------------------------|--|------------|----|----|--|------------------|-----------------------------|
| | | | | | | | |
| | | | | | | | |
| Total Accounts Summary | | | | | | | |
| Total Other Summary | | | | | | | |
| Grand Total | | | | | | | |

Printed Date :- 19/10/2020

Prepared By :- _____

Checked By :- _____

Certified By :- _____

Deposits A/C

Office :-

MONTH :- -

| Category | Balance (End of Last Month) | Cr / Dr By | Dr | Cr | Balance (End of Current Month) |
|--------------------------------|-----------------------------|------------|----|----|--------------------------------|
| | | | | | |
| Total Accounts Summary | | | | | |
| Total Other Acct. Units | | | | | |
| Total | | | | | |

Printed Date :- 19/10/2020

Prepared By :- _____ Checked By :- _____ Certified By :- _____

Advance A/C

OFFICE NAME :- 032-Department Of Agriculture (com)

MONTH :- September - 2020

| Advance Acct No. | Total Adv. (Net) End of Last Month | Dr | Cr | Total Adv. (Net) End of Current Month |
|-------------------------|---|-------------------|-------------------|--|
| 840-0-117-02 | -1,762,722.50 | 199,870.00 | 749,971.00 | -2,312,823.50 |
| Total | -1,762,722.50 | 199,870.00 | 749,971.00 | -2,312,823.50 |

Name of Advance A/C :-

A/C No :-

| Balance (End of Last Month) | Account Type | Cr/dr by | dr | cr | Total |
|------------------------------|--------------|----------|----|----|-------|
| Balance End of Current Month | | | | | |
| Limits | | | | | |
| Balance end of l/month | | | | | |
| Balance end of c/month | | | | | |

Name of Advance A/C :- Advances to Certified Seeds & Planting Materials

A/C No : 117-02

| Balance (End of Last Month) | Cr / Dr By | Dr | Cr | Balance (End of Current Month) |
|-------------------------------|------------|-------------------|-------------------|--------------------------------|
| | | | | |
| 287,068.80 | 032 | 199,870.00 | 749,971.00 | |
| Total | | 199,870.00 | 749,971.00 | -263,032.20 |
| Limits | | | | |
| Bal / End of L / Month | | | | |
| Bal / End of C / Month | | | | |

Printed Date :- 19/10/2020

Prepared By :- _____ Checked By :- _____ Certified By :- _____

Imprest A/C

OFFICE NAME :- 032-Department Of Agriculture (com)

MONTH :- September - 2020

| Balance (End of last month) | Imp / Released | Imp / Settlement | Balance (End of Current month) |
|------------------------------------|-----------------------|-------------------------|---------------------------------------|
| 663,970.50 | 200,000.00 | 0.00 | 863,970.50 |
| Less - Payment of Monthly Summary | | | 199,870.00 |
| Balance up to end of current month | | | 664,100.50 |

Remittance A/C

OFFICE NAME :- 032-Department Of Agriculture (com)

MONTH :- September - 2020

| Balance (End of last month) | Ref / Remittance | Amount | Balance (End of Current month) |
|-------------------------------------|------------------|------------|--------------------------------|
| 219,509.00 | 0.00 | 219,509.00 | 0.00 |
| Add - Receipts of monththly Summary | | | 749,971.00 |
| Balance of remittance upto | | | 749,971.00 |

Printed Date :- 19/10/2020

Prepared By :- _____ Checked By :- _____ Certified By :- _____