
மேற்கு மாகாண சபை WESTERN PROVINCIAL COUNCIL

Monthly Expenditure Report - December 2019
OFFICE NAME :- 031-Department Of Industries (com)

| Vote Perticulars | Total Net Exp. End of Last Month | $\begin{array}{\|c} \mathrm{Dr} / \mathrm{Cr} \\ \text { by } \end{array}$ | Expenditure Current Month |  | Total Net Exp. End of Current Month | Total Net Provision End of Last Month | Suplementary | FR Plus | FR Minus | From Head | To Head | Net Provision End of Current Month | Balance Provision |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Dr | Cr |  |  |  |  |  |  |  |  |  |
| $125-3-1-0-1408$     <br>   31 0.00 0.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total of account summary |  |  | 0.00 | 0.00 |  |  |  |  |  |  |  | 0.00 | 0.00 |
| Total of other account unit |  |  | 0.00 | 0.00 |  |  |  |  |  |  |  |  |  |
| Grand Total |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Printed Date :- 08/01/2020
$\qquad$

|  |  | Revenue Current Month |  |  |
| :--- | :--- | :---: | :---: | :---: |
| Object Details | Total Net Revenue <br> End of Last Month | Dr | Cr | Total Net Revenue. <br> End of Current <br> Month |
|  |  |  |  |  |
| Grand Total |  |  |  |  |

Printed Date :- 08/01/2020

Prepared By :- $\qquad$ Checked By :- $\qquad$ Certified By :-

| Revenue Head | Total Net Revenue End of Last Month | Cr / Dr By | Dr | Cr | Total Net Rev. End of Current Month | Revenue Estimate | Balance Revenue Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total Accounts Summary |  |  |  |  |  |  |  |
| Total Other Summary |  |  |  |  |  |  |  |
| Grand Total |  |  |  |  |  |  |  |

Printed Date :- 08/01/2020
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## Deposits A/C

Office :-
MONTH :- -

| Category | Balance (End of <br> Last Month) | Cr/Dr By | Dr | Cr | Balance (End of <br> Current Month) |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
| Total Accounts Summary |  |  |  |  |  |
| Total Other Acct. Units |  |  |  |  |  |
| Total |  |  |  |  |  |

Printed Date :- 08/01/2020
$\qquad$ Checked By :- $\qquad$ Certified By :- $\qquad$

Advance A/C
OFFICE NAME :- 031-Department Of Industries (com)
MONTH :- December - 2019

| Advance Acct No. | Total Adv. (Net) <br> End of Last Month | Dr | $\mathbf{C r}$ | Total Adv. (Net) <br> End of Current <br> Month |
| :--- | ---: | ---: | ---: | ---: |
| $840-0-125-02$ | $23,133,895.62$ | $24,788,595.44$ | $23,752,344.84$ | $24,170,146.22$ |
| Total | $23,133,895.62$ | $24,788,595.44$ | $23,752,344.84$ | $24,170,146.22$ |

## Name of Advance A/C :-

A/C No :-

| Balance (End of Last Month) | Account Type | Cr/dr by | dr | cr | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Balance End of Current Month |  |  |  |  |  |
| Limits |  |  |  |  |  |
| Balance end of I/month |  |  |  |  |  |
| Balance end of c/month |  |  |  |  |  |


| Name of Advance A/C :- Advances for Establishment of textiles \& small |  |  | A/C No: 125-02 |  |
| :---: | :---: | :---: | :---: | :---: |
| Balance (End of Last Month) ${ }^{\text {materi }}$ | es work centres in Is $\mathrm{Cr} / \mathrm{Dr} \mathrm{By}$ | clualing supply of raw Dr | Cr | Balance (End of Current Month) |
| 30,709,788.13 | 031 | 24,788,595.44 | 23,752,344.84 |  |
| Total |  | 24,788,595.44 | 23,752,344.84 | 31,746,038.73 |
| Limits |  | 196,000,000.00 | 95,000,000.00 |  |
| Bal / End of L / Month |  | 196,000,000.00 | 95,000,000.00 |  |
| Bal / End of C / Month |  | 171,211,404.56 | 71,247,655.16 |  |

## Printed Date :- 08/01/2020

Prepared By :- $\qquad$ Checked By :- $\qquad$ Certified By :- $\qquad$

| Balance (End of last month) | Imp / Released | Imp / Settlement | Balance (End of <br> Current month) |
| :--- | ---: | ---: | ---: |
| $196,593.66$ | $26,500,000.00$ |  | 0.00 |
| Less - Payment of Monthly Summary |  |  | $26,696,593.66$ |
| Balance up to end of current month |  |  | $24,501,860.99$ |

Remitance A/C
OFFICE NAME :- 031-Department Of Industries (com)
MONTH :- December-2019

| Balance (End of last month) | Ref/Remitance | Amount | Balance (End of Current <br> month) |
| :--- | :---: | :---: | :---: |
| $9,159,070.18$ |  | 0.00 | $9,159,070.18$ |
| Add - Reciepts of montthly Summary |  | 0.00 |  |
| Balance of remitance upto |  | $23,465,610.39$ |  |

Printed Date :- 08/01/2020

Prepared By :- $\qquad$ Checked By :- $\qquad$ Certified By :-

